

ST. ANTHONY'S COLLEGE

BOOKLIST 2025-2026

FORM 5

RELIGIOUS EDUCATION - *Textbook Retained from Form 4*

ENGLISH LANGUAGE - *Textbooks Retained from Form 4*

- Dictionary: Heinemann/Oxford/Collins Pocket Edition will be accepted
- 1 Exercise book or notebook

ENGLISH LITERATURE - *Textbooks Retained from Form 4*

- 1 notebook or exercise book and binder and binder's pages
- Pocket Oxford English Dictionary

N.B. IF NOTES & PAST PAPERS AVAILABLE FOR THE ABOVE TEXT, YOU MAY ALSO PURCHASE THEM.

SPANISH - *Textbooks Retained from Form 4*

FRENCH - *Textbooks Retained from Form 4*

- 1 Notebook

SOCIAL STUDIES - *Textbooks Retained from Form 4*

- 2 Notebook
- 1 Plastic Folder A4

GEOGRAPHY - *Textbooks Retained from Form 4*

- Geometry Set
- 3 Subject notebooks
- 1 copy book

MATHEMATICS - *Textbooks Retained from Form 4*

- Scientific Calculator
- 1 Geometry Set
- 1 Graph book
- 1 large notebook
- 1 folder for portfolio

ADDITIONAL MATHEMATICS - *Textbooks Retained from Form 4*

- 1 large notebook
- Scientific Calculator

PHYSICAL EDUCATION - *Textbooks Retained from Form 4*

- PE UNIFORM –PE JERSEY (AVAILABLE AT SCHOOL)

BIOLOGY - *Textbooks Retained from Form 4*

CHEMISTRY - *Textbooks Retained from Form 4*

- Snopake Polyfile A4 plastic envelope and folder pages

PHYSICS - *Textbooks Retained from Form 4*

HUMAN & SOCIAL BIOLOGY - *Textbooks Retained from Form 4*

- 1 notebook

PRINCIPLES OF BUSINESS - *Textbooks Retained from Form 4*

PRINCIPLES OF ACCOUNTS - *Textbooks Retained from Form 4*

- One each of the following: Ledger, Cash Book, Journal, Sales Day Book

INFORMATION TECHNOLOGY - *Textbooks Retained from Form 4*

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ELECTRONICS AND ELECTRICAL TECHNOLOGY - *Textbooks Retained from Form 4*

- 1 Notebook
- SBA Module (**Available at School for Purchase**)

TECHNICAL DRAWING- Auto Computer Aided Drawing - *Textbooks Retained from Form 4*

- 1 large notebook
- 1 pack 11 x 17 white copy paper and 2 sheets of Bristol board

MUSIC - *Textbooks Retained from Form 4*

- 1 Large Notebook
- 1 Manuscript Book
- 3 1" Ring binders
- 1 box of Plastic Page Inserts
- All other resources are provided by the teacher via Google Classroom

HISTORY - *Textbooks Retained from Form 4*

- 1 notebook
- 1 copy book for SBA
- A Caribbean Atlas

ECONOMICS - *Textbooks Retained from Form 4*

All students must provide 1 ream of letter size and legal-size photocopying paper.

Note:

- **MANDATORY:** ALL SUBJECTS ALSO REQUIRE PAST PAPERS AND/OR CSEC PAST PAPER BOOKLETS; & UPDATED CXC Syllabus.
- UNIFORMS CAN BE PURCHASRED AT THE COLLEGE OR OTHER STORES.
- ALSO, WE RECOMMEND THAT ALL STUDENTS HAVE INSURANCE COVERAGE IN ORDER TO BE ALLOWED TO PARTICIPATE IN PHYSICAL EDUCATION AND FIELD TRIPS. THIS INSURES THEM IN CASE OF INJURY DURING SCHOOL TIME OR OFF THE SCHOOL COMPOUND.
- THE DRESS UNIFORM IS TO BE WORN ON THE **FIRST DAY OF TERM 1 (SEPTEMBER 02, 2025), FIRST MONDAY OF EVERY MONTH, AND ON SPECIAL OCCASIONS.** THE DRESS UNIFORM COMPRISES OF A BLACK DRESS PANTS (NOT DEMIN), WHITE LONG-SLEEVED SHIRT WITH SCHOOL'S NAME AND SCHOOL TIE. THE DRESS UNIFORM CAN BE PURCHASRED AT THE COLLEGE.