

**ST. ANTHONY'S COLLEGE**

**BOOKLIST 2025-2026**

**FORM 4**

**RELIGIOUS EDUCATION**

Young Disciples in Mission Form Four Secondary by Sr. Columba Byrne & Gail Barnard  
(Available at the Liturgical Commission & the Catechetical Offices)

**ENGLISH LANGUAGE**

- 1) English for All (Examination Level CSEC) SBA Component Included by R. Narinesingh with B. Seetahal-Maraj
- 2) Developing Proficiency in CXC English A, Paper I Multiple Choice by Roy Narinesingh
- 3) 1 notebook or exercise book and binder and binder pages
- 4) 1 notebook for SBA

**ENGLISH LITERATURE - ONLY FOR STUDENTS DOING LITERATURE**

- 1) Twelfth Night – William Shakespeare
- 2) Animal Farm – George Orwell
- 3) A World of Prose for CXC Edited by Mark McWatt and Hazel Simmons-Mc Donald
- 4) A World of Poetry for CXC Edited by Mark McWatt and Hazel Simmons-McDonald
- 5) 1 notebook or exercise book and binder and binder pages
- 6) Pocket Oxford English Dictionary

**N.B. IF NOTES & PAST PAPERS AVAILABLE FOR THE ABOVE TEXT, YOU MAY ALSO PURCHASE THEM.**

**SPANISH**

- 1) Spanish for CSEC Study Guide
- 2) Spanish for CSEC Past Papers (latest edition)
- 3) 2 notebooks

**FRENCH**

- 1) French for CSEC. A Caribbean Examinations Council Study
- 2) Guide – Heather Mascie – Taylor et al. (Nelson Thornes 2013)
- 3) Recommended: CSEC French Oral Conversation Crash Course – Faria Khan (Eniath's First Edition)
- 4) 1 pk. Folder pages
- 5) 1 Notebook

**SOCIAL STUDIES**

- 1) Social Studies for CSEC CXC A **Study Guide** by PAT Lunt, Caribbean et al, Lena, Buckle-Scott, Vilietha Davis-Morrison, Ancilla Louis, Caribbean Examination Caribbean
- 2) 1 Notebook
- 3) The Caribbean Examination Council Study Guide for Social Studies
- 4) 1 Plastic Folder A4

**GEOGRAPHY - KEEP ALL BOOKS FOR FORM 5**

- 1) CSEC – New Integrated Geography by Sheldon Bleasdel
- 2) Geometry Set
- 3) 3 Subject notebooks
- 4) 1 copy book

**MATHEMATICS**

- 1) Scientific Calculator
- 2) A Geometry Set
- 3) 1 Graph book
- 4) 1 large notebook
- 5) 1 folder for portfolio
- 6) CXC Syllabus and past papers
- 7) Complete Course with CXC Questions Volume 1 by Raymond Toolsie (*Retained from Form 3*)

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**ADDITIONAL MATHS**

- 1) A Complete Course for CSEC by Raymond Toolsie
- 2) Scientific Calculator
- 3) Recommended reading text: Additional Mathematics Pure and Applied by J.L. Talbert
- 4) 1 large notebook

**PHYSICAL EDUCATION**

- 1) PE to 16 for the Caribbean by Sally Fountain & Linda Goodwin
- 2) PE UNIFORM – PE JERSEY (**AVAILABLE AT SCHOOL**)
- 3) 1 hardcover notebook

**BIOLOGY**

- 1) Biology for CSEC Examinations by Linda Atwaroo-Ali – Mac Millan Publishers (**Optional**)
- 2) Biology- A Concise Revision Course for CSEC by Anne Tindale
- 3) Snopake Polyfile A4 plastic and folder pages for SBA's

**CHEMISTRY**

- 1) Collins Concise Chemistry by Anne Tindale
- 2) Chemistry for CSEC by Susan Maraj, Caribbean Educational Publishers
- 3) Snopake Polyfile A4 plastic envelope and folder pages for SBA's

**HUMAN & SOCIAL BIOLOGY**

- 1) Collins CSEC Human & Social Biology by Anne Tindale Harper Collins Publishers Ltd.
- 2) 1 Notebook

**PHYSICS**

- 1) Concise Revision Course CSEC Physics – Peter De Freitas
- 2) Graph Book
- 3) Long Clear Plastic Ruler and Mechanical Pencil
- 4) Physics for CSEC (2nd Edition) by John Avison & Louise Petheram (optional)

**PRINCIPLES OF BUSINESS**

- 1) Principles of Business for CSEC Examinations (Second Edition) by Balliram, Budd, Emmanuel, Guinness, Mc Closkey, Raghoo Bitu (Mac Millan Education Publishers)
- 2) CXC Past papers (latest edition)

**PRINCIPLES OF ACCOUNTS**

- 1) Principles of Accounts for the Caribbean by Frankwood & Sheka Robinson
- 2) One each of the following: Ledger, Cash Book, Journal, Sales Day Book
- 3) One CXC Past Papers booklet – CXC past papers Principles of Accounts General Proficiency latest edition

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**INFORMATION TECHNOLOGY**

- 1) CXC Syllabus and past papers
- 2) 1 pen drive
- 3) Information Technology for CSEC Examinations (REVISED EDITION) - H. Campbell

**ELECTRONICS AND ELECTRICAL TECHNOLOGY**

- 1) Electricity and Electronics a complete course with SBA Projects by Alister Gonzales & Lalchan Harripasad
- 2) 1 Notebook
- 3) SBA Module **(Available at School for Purchase)**

**TECHNICAL DRAWING- Auto Computer Aided Drawings**

- 1) Engineering Drawing with worked Examples – 3<sup>rd</sup> Edition by M.A. Parker & Pickup
- 2) Drafting Principles and Practices with Occupational Safety & Health (Revised Edition) by Michael Duncan
- 3) First Steps in Technical Drawing Operational Safety & Health by Michael Duncan
- 4) 1 large notebook
- 5) 1 pack 11 x 17 white copy paper and 2 sheets of Bristol board
- 6) CXC Syllabus and past papers

*Parents please note that the school will be doing Auto CAD*

**HISTORY**

- 1) Liberties Lost - Verene Shepherd & Hilary Beckles
- 2) Freedoms won - Verene Shepherd & Hilary Beckles

**ECONOMICS**

Comprehensive Economics for CSEC by Edward Bahaw and Wajid Mollick, Caribbean Educational Publishers

**MUSIC**

- 1 1 Manuscript Book
- 2 1 Hardcover Notebook
- 3 3 A4 Presentation Book with Clear Pocket Pages (Black)
- 4 First Steps to Music Theory Grade 1 to 5 by Eric Taylor
- 5 ABRSM Discovering Music Theory Grade 4 by Simon Rushby
- 6 ABRSM Discovering Music Theory Grade 5 by Simon Rushby

**All students must provide 1 ream of letter size and legal-size photocopying paper (WOW, Navigator, Performax, Alma Plus, Report Only).**

**SERVICE TO ALL**

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FORM 4

**Note:** *ALL TEXTBOOKS ARE TO BE KEPT FOR FORM V.*

ALL SUBJECTS ALSO REQUIRE PAST PAPERS AND/OR PAST PAPER BOOKLETS.

UNIFORMS CAN BE PURCHASRED AT THE COLLEGE OR OTHER STORES.

**WE RECOMMEND THAT EACH FORM CLASS ALONG WITH THEIR FORM TEACHERS COMPILE THEIR PERSONAL STOCK OF ITEMS WHICH WILL BE SOLELY FOR THEIR USE. THESE ITEMS WILL BE KEPT WITH THE FORM TEACHERS. ITEMS INCLUDE: ANTI-BACTERIAL WIPES, TOILET PAPER, BROOM, SCCOP, MOP, BUCKET AND LIQUID SOAP.**

ALSO, WE RECOMMEND THAT ALL STUDENTS HAVE INSURANCE COVERAGE IN ORDER TO BE ALLOWED TO PARTICIPATE IN PHYSICAL EDUCATION AND FIELD TRIPS. THIS INSURES THEM IN CASE OF INJURY DURING SCHOOL TIME OR OFF THE SCHOOL COMPOUND.

THE DRESS UNIFORM IS TO BE WORN ON THE **FIRST DAY OF TERM 1 (SEPTEMBER 02, 2025), FIRST MONDAY OF EVERY MONTH, AND ON SPECIAL OCCASIONS.** THE DRESS UNIFORM COMPRISES OF A BLACK DRESS PANTS (NOT DEMIN), WHITE LONG-SLEEVED SHIRT WITH SCHOOL'S NAME AND SCHOOL TIE AND THESE CAN BE PURCHASRED AT THE COLLEGE.



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