# ST. ANTHONY'S COLLEGE BOOKLIST 2025-2026 FORM 1

DLLEGE

) ALL

## **ENGLISH LANGUAGE**

- 1) English For All Bk 1 by Roy Narinesingh & Bhadase Seetahal-Maraj
- 2) Pocket Oxford English Dictionary

#### **ENGLISH LITERATURE**

1) The Wooing of Beppo Tate by Everard Palmer Nelson Thornes

## **INTEGRATED SCIENCE**

- 1) Collins Integrated Science for the Caribbean 1 by Gene Samuel
- 2) Collins Integrated Science for the Caribbean 1 Workbook Gene Samuel

## **SOCIAL STUDIES**

- 1) Social- Studies Atlas for T&T- MacMillan Education
- 2) 1 Plastic Folder A4
- 3) 1 Note book

#### **MATHEMATICS**

- 1) A Complete Course Volume 1 with CXC Questions by Raymond Toolsie
- 2) 1 large note book
- 3) 1 Geometry Set
- 4) 1 folder for portfolio plastic
- 5) 1 graph book
- 6) Scientific Calculator

#### **SPANISH**

- 1) Dime Spanish for Caribbean Secondary Schools Student's Book 1 (2<sup>nd</sup> Edition) by Jeannette Allsopp Mac Millan Publishers
- 2) 1 Notebook

## **FRENCH**

- 1) Tricolore Bk. 1 by Heather Mascie-Taylor, Michael Spencer and Sylvia Honnor (Oxford, 5<sup>th</sup> edition)
- 2) 1 pk. Folder pages
- 3) 1 Notebook

# PHYSICAL EDUCATION:

1) PE to 16 for the Caribbean by Sally Fountain & Linda Goodwin PE UNIFORM –PE JERSEY (**AVAILABLE AT SCHOOL**)

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#### **MUSIC**

# Discovering Music Theory -The ABRSM GRADE 1 WORKBOOK (the green cover)

- 1) 1 Manuscript Book
- 2) 1 Hardcover notebook
- 3) 1 Pair Tenor Pan Sticks
- 4) 1 Pair Double Second Pan Sticks

ART (all art supplies will also be used in Form 2)

1 pad construction paper

## **PAINTS**

DNY'S COLLEGE

1 Pk. Crayola non toxic poster paints (group of 6 colours including the 3 primary colours – red, yellow and blue

### **BRUSHES**

- 2 round edged brushes med # 5 or 6 large # 9 or 10
- 2 flat edged brushes
- 1 plastic container for water
- 1 palette or mixing plate (white plastic)/plastic ice tray
- 1 rag
- 1 large sketch pad (43 x 35 cm)
- 1 bottle Elmer's glue

#### **DRAWING**

Drawing pencils (2B; 4B; 6B)

- 1 white plastic eraser
- 1 sharpener
- 1 pk 24 coloured pencils
- 1 long ruler 12" or 30 cm

## 1 bottle hand sanitizer and wipes for personal use.

All students must provide 2 reams of letter size and legal size photocopying. (WOW, Navigator, Performax, Alma Plus, Report Only)

Note: UNIFORMS CAN BE PURCHASRED AT THE COLLEGE OR OTHER STORES.

WE RECOMMEND THAT EACH FORM CLASS ALONG WITH THEIR FORM TEACHERS COMPILE THEIR PERSONAL STOCK OF ITEMS WHICH WILL BE SOLELY FOR THEIR USE. THESE ITEMS WILL BE KEPT WITH THE FORM TEACHERS. ITEMS INCLUDE: BROOM AND SCOOP

ALSO, WE RECOMMEND THAT ALL STUDENTS HAVE INSURANCE COVERAGE IN ORDER TO BE ALLOWED TO PARTICIPATE IN PHYSICAL EDUCATION AND FIELD TRIPS. THIS INSURES THEM IN CASE OF INJURY DURING SCHOOL TIME OR OFF THE SCHOOL COMPOUND.

THE DRESS UNIFORM IS TO BE WORN ON THE **FIRST DAY OF TERM 1 (SEPTEMBER 02, 2025), FIRST MONDAY OF EVERY MONTH, AND ON SPECIAL OCCASIONS**. THE DRESS UNIFORM COMPRISES OF A BLACK DRESS PANTS (NOT DEMIN), WHITE LONG SLEEVED SHIRT WITH SCHOOL'S NAME AND SCHOOL TIE AND THESE CAN BE PURCHASRED AT THE COLLEGE.