

**ST. ANTHONY'S COLLEGE**

**BOOKLIST 2021-2022**

**FORM 1**

**ENGLISH LANGUAGE**

- 1) English For All Bk 1 by Roy Narinesingh & Bhadase Seetahal-Maraj
- 2) 2 Note books
- 3) Pocket Oxford English Dictionary
- 4) 1 Ream legal size photocopying paper

**ENGLISH LITERATURE**

- 1) The Wooing of Beppo Tate by Everard Palmer Nelson Thornes
- 2) 2 Note books

**GENERAL SCIENCE**

- 1) Collins Integrated Science for the Caribbean 1 by Gene Samuel
- 2) Collins Integrated Science for the Caribbean 1 Workbook - Gene Samuel

**SOCIAL STUDIES**

- 1) Secondary Social Science for the Caribbean 1 by Lisa Greenstein & Daphne Paizee
- 2) 2 Notebook & 1 pack of folder pages
- 3) 1 Ream letter size photocopying paper

**MATHEMATICS**

- 1) Certificate Mathematics by A. Geer & C. Layne
- 2) 1 large note books
- 3) 1 Geometry Set
- 4) 1 folder for portfolio
- 5) 1 graph book
- 6) Scientific Calculator

**INFORMATION TECHNOLOGY**

- 1) Interact with I.T. Book 1 by Michele Taylor & R Birbal
- 2) 2 Note books
- 3) 1 pen drive

**SPANISH**

- 1) Dime Spanish for Caribbean Secondary Schools Student's Book 1 (2<sup>nd</sup> Edition) by Jeannette Allsopp – Mac Millan Publishers
- 2) 2 Notebooks

**FRENCH**

- 1) Tricolore Bk. 1 by Heather Mascie-Taylor, Michael Spencer and Sylvia Honnor
- 2) 1 Notebook

**RELIGIOUS EDUCATION**

- 1) Promises of God Form One Secondary by Sr. Columba Byrne & Gail Barnard  
(Available at the Liturgical Commission & The Catechetical Offices OR at the college)

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**FORM 1**

**PHYSICAL EDUCATION:**

PE UNIFORM –PE JERSEY (**AVAILABLE AT SCHOOL**)

**ART** (all art supplies will also be used in Form 2)

1 pad construction paper

**ST. ANTHONY'S COLLEGE**

**PAINTS**

1 Pk. Crayola non toxic poster paints (group of 6 colours including the 3 primary colours – red, yellow and blue)

**BRUSHES**

- **2** round edged brushes – med # 5 or 6      large # 9 or 10
- **2** flat edged brushes

1 plastic container for water

1 palette or mixing plate (white plastic)/plastic ice tray

1 rag

1 large sketch pad (43 x 35 cm)

1 bottle Elmer's glue

**DRAWING**

Drawing pencils (2B; 4B; 6B)

1 white plastic eraser

1 sharpener

1 pk 24 coloured pencils

1 long ruler 12" or 30 cm

**All students must provide 1 ream of letter size and legal size photocopying paper.**

**Note:** UNIFORMS CAN BE PURCHASRED AT THE COLLEGE OR OTHER STORES.

WE RECOMMEND THAT ALL STUDENTS HAVE INSURANCE COVERAGE IN ORDER TO BE ALLOWED TO PARTICIPATE IN PHYSICAL EDUCATION AND FIELD TRIPS. THIS INSURES THEM IN CASE OF INJURY DURING SCHOOL TIME OR OFF THE SCHOOL COMPOUND.

THE DRESS UNIFORM IS TO BE WORN ON THE **FIRST DAY OF TERM 1 (SEPTEMBER 06, 2021), FIRST MONDAY OF EVERY MONTH, AND ON SPECIAL OCCASIONS.** THE DRESS UNIFORM COMPRISES OF A BLACK DRESS PANTS (NOT DEMIN), WHITE LONG SLEEVED SHIRT WITH SCHOOL'S NAME AND SCHOOL TIE AND THESE CAN BE PURCHASRED AT THE COLLEGE.

**SERVICE TO ALL**